## **April 2025**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		7am Men's Prayer Meeting	2 6:30pm English Conversation 6:30pm Bible Study Topic: In the Wilderness – Singing Psalm 106 7:15pm Prayer Meeting	3	4 7pm Youth: Bowling!	5 11am-12pm Easter Choir Rehearsal 1-4pm Baking Club
6 10am Worship – Pastor Yuri (Deuteronomy 32:1- 43 – Love's Anthem) 11am Faith Formation 12pm BBYOL	7	8 7am Men's Prayer Meeting	9 6:30pm English Conversation 6:30pm Bible Study Topic: In the Wilderness – Singing Psalm 106 7:15pm Prayer Meeting	10	11 12:30pm or 7:00pm Naomi House Reception 7pm Youth	12 11am-12pm Easter Choir Rehearsal
13 PALM SUNDAY 10am Worship  - Pastor Yuri (Deuteronomy 6:4-9  - Love's Creed) 11am Faith Formation 12pm BBYOL	7-9pm College & Career band practice	15 7am Men's Prayer Meeting	16 6:30pm English Conversation 6:30pm Bible Study Topic: In the Wilderness – Singing Psalm 106 7:15pm Prayer Meeting	17	GOOD FRIDAY 10am Good Friday Service (Communion) NB: NO YOUTH	19 11am-12pm Easter Choir Rehearsal 7:30pm UGM
6pm Hymn Sing  20 EASTER  10am Worship  - Pastor Yuri (Luke 4:16-21 – Love's Covenant) – Baptisms 11am Faith Formation (KIDS) 12pm BBYOL	21	22 7am Men's Prayer Meeting	23 6:30pm English Conversation 6:30pm Bible Study Topic: <i>TBA</i> 7:15pm Prayer Meeting	24	25 7pm Youth	26 9:00-10:30am Men's Breakfast
27 10am Worship – Pastor Yuri (Luke 4:22-30 – Love's Hard Truth) 11am Faith Formation 12pm BBYOL: Birthday Sunday!	28 8:30am-8:30pm ELECTIONS CANADA VOTING STATION	7am Men's Prayer Meeting 7pm Council Meeting	30 6:30pm English Conversation 6:30pm Bible Study Topic: <i>TBA</i> 7:15pm Prayer Meeting	1	2 7pm Youth	3 1-4pm Baking Club



Bethesda Church Office Information Hours: Tuesdays (10-3) & Fridays (9-3)

Phone: 204-987-2890

1350 Grant Ave., Winnipeg, MB R3M 2A7 Email: office@bethesdachurch.ca



# Bethesda Church Newsletter

## Congregational letter

**April 2025** 

My God, my God, why have you forsaken me? Why are you so far from saving me, so far from the words of my groaning [...] I can count all my bones; people stare and gloat over me. They divide my garments among them, and cast lots for my clothing.

This month, in anticipation of Palm Sunday, Good Friday and Easter, I thought it would be a good occasion to share some poetry with you. Many people are afraid of poetry. Or left cold by it. Most commonly, this is what I hear: I just don't get it.

But if the Bible is any indication, God loves a good poem! I think that's because, more than any other kind of writing, poetry takes words and tries to take us beyond them. I believe that God loves poetry because he wants us to think about him, and he is obviously beyond anything we can express in simple language. He is beyond our understanding. Most commonly, this is what we feel: *I just don't get him*.

God is rational. God is logical. But he is also beyond the rational and the logical. We, too, strive to be rational and logical. But as much as we don't like to admit it, what we think and feel and do often isn't! There's a big difference between our non-rationality and God's: his speech, his ways, and his thoughts are above words, above logic, above rationality. He begins with words (he is *the* Word, after all!), his ways encompass the rational, his thoughts subsume all logic, but he is wider, higher, deeper. We, on the other hand, are often at a loss for words, we're deficient in reason, we're largely incapable of logic. God has gifted us with poetry to help us to make a leap from our irrationality, past logic. To think beyond words. Sometimes even beyond feelings.

So it's not surprising that when we encounter poetry, our "rational" mind balks. (I'm putting the word in quotation marks to emphasize that what we think of as our reason is really a faculty that aims at that target, but mostly misses.) And it's not surprising that poetry that aims to get us thinking *supra*-rationally about God, will especially result in our thinking at first: *I don't get it*.

The mysteries of how God could be a man, why he had to die on the cross, and what it means to be taken up into his resurrection life are best expressed in poetic terms. So that's why I feel that thinking through poetry is especially appropriate for this time of year!

This month, read these poems slowly. Read them out loud. Read them again and again. Read them devotionally. Savour them. Pray through them. And...listen. How is God speaking, past the words, above reason, beyond your defenses??

...all the families of the nations will bow down before him...

They will proclaim his righteousness to a people yet unborn

– for he has done it!

- PSALM 22:1,17-18,27,31

#### Palm Sunday

Now to the gate of my Jerusalem, The seething holy city of my heart, The saviour comes. But will I welcome him? Oh crowds of easy feelings make a start; They raise their hands, get caught up in the singing, And think the battle won. Too soon they'll find The challenge, the reversal he is bringing Changes their tune. I know what lies behind The surface flourish that so quickly fades; Self-interest, and fearful guardedness, The hardness of the heart, its barricades, And at the core, the dreadful emptiness Of a perverted temple. Jesus come Break my resistance and make me your home.

## Good Friday

- MALCOM GUITE from: Sounding the Seasons, Canterbury Press 2012

Am I a stone, and not a sheep, That I can stand, O Christ, beneath Thy cross, To number drop by drop Thy blood's slow loss, And yet not weep?

Not so those women loved Who with exceeding grief lamented Thee; Not so fallen Peter, weeping bitterly; Not so the thief was moved:

Not so the Sun and Moon Which hid their faces in a starless sky, A horror of great darkness at broad noon -I. only I.

Yet give not o'er, But seek Thy sheep, true Shepherd of the flock; Greater than Moses, turn and look once more And smite a rock.

- Christina Rossetti

#### 1. By Christ redeemed, in Christ restored, we keep the memory adored, and show the death of our dear Lord until he come.

- 2. His body, broken in our stead, is here in this memorial bread. and so our feeble love is fed until he come.
- 3. The drops of his dread agony, his life-blood shed for us, we see: the wine shall tell the mystery until he come.
- 4. And thus that dark betrayal night with the last advent we unite. by one blest chain of loving rite, until he come.
- - Margaret Clarkson

Fodder for *scoffers*:

Once, he. Arresting officers with a

Warrant Bid them only admit it.

"I thirst"

out of his heart will flow rivers of living water."

Once, he, prodded progeny Flush with water,

"Woman, what does this have to do with me?"

"If anyone thirsts ...

Flushed: wine.

Once, he. prodigal prodigy

And answered.

Asked at Jacob's well. "If you knew the gift of God, and who it is...

Now he finds his tongue Glued.

Now then. How's about that drink?

Yet she.

Of seven husbands, "Can this be the Christ?" Admitted it, Admitted him.

Yet she, virginal

Widow, well-wisher, Admitted him,

"And a sword will pierce vour soul also"

Admitted it, all: sour wine, bitter gall,

Water of life.

But they, Arrested,

Wouldn't.

Couldn't.

But I

...to fulfil the Scripture

thirst.

– Yuri Hooker

5. O blessèd hope! With this elate, let not our hearts be desolate. but, strong in faith, in patience wait until he come.

#### Easter Wings

Lord, who createdst man in wealth and store.

Though foolishly he lost the same,

Decaying more and more,

Till he became

Most poore:

With thee

O let me rise

As larks, harmoniously,

And sing this day thy victories:

Then shall the fall further the flight in me.

My tender age in sorrow did beginne

And still with sicknesses and shame.

Thou didst so punish sinne,

That I became

Most thinne.

With thee

Let me combine.

And feel thy victorie:

For, if I imp\* my wing on thine,

Affliction shall advance the flight in me.

- George Herbert

#3: Psalm 63:1,6-7

O God, you are my

\*"Imping" is a term falconers use. It is the art of mending a feather by attaching another one to it. Video on my FB page!

## April 2025

#### Bible Reading Plan

- o Ps 47
- O Deut 32:48-33:29
- O Acts 8:1-25
- o Ephesians 1
- O Deut 34
- o \*Joshua 1
- O Acts 8:26-40
- o Ps 86 o \*Eph 2
- o Eph 3
- o Joshua 2
- O Acts 9:1-19 o Ps 65
- O Joshua 3:1-5:12
- O Acts 9:19-31
- o Eph 4:1-16
- o Joshua 5:13-6:27 o Ps 96
- o Eph 4:17-32
- O Acts 9:32-43
- O Joshua 7:1-8:29
- O Acts 10:1-8
- o Eph 5:1-14

- O Joshua 8:30-9:27
- O Acts 10:9-23
- o Eph 5:15-33
- o Ps 43
- o Joshua 10
- O Acts 10:23-48
- o Eph 6
- O Jeremiah 1:1-10
- o Ps 39
- O Joshua 11-12
- O Acts 11:1-18
- o Ps 87 O Joshua 13
- o Jer 1:11-19
- o Ps 108
- O Acts 11:19-30
  - o Jer 2:1-3:5 O Joshua 14
  - o Ps 62
  - o Jer 3:6-4:2 O Joshua 15:1-19
  - o \*Ps 63
  - o Acts 12:1-19
  - o Jer 4:3-31
  - O Joshua 15:20-63
  - O Acts 12:19-25 o Ps 114

- o Jer 5:1-6:8
- o Joshua 16:1-4 O Acts 13:1-12
- o Ps 7
- O Acts 13:13-52
- O Joshua 16:5-10
- o Ps 98
- o Jer 6:9-30
- o Joshua 17
- o Jer 7:1-8:3
- o \*Acts 14:1-20
- o Psalm 124
- o Jer 8:4-9:16
- O Joshua 18
- O Acts 14:21-28 O Joshua 19:1-9
- o Jer 9:17-10:25
- O Acts 15:1-21
- O Acts 15:22-35 O Joshua 19:10-16
- o Jer 11-12 o Ps 125
- O Joshua 19:17-51
- o Jer 13 O Acts 15:36-16:5

o Ps 66

boast.

#### **Memory Verses:** #1. Joshua 1:8-9

God, earnestly I seek "Do not let this book of you; my soul thirsts for the Law depart from you, my body longs for your mouth; meditate on you, in a dry and weary it day and night, so that land where there is no you may be careful to do water. [...] On my bed everything written in it. I remember you; I think Then you will be of you through the prosperous and successful. watches of the night. Have I not commanded Because you are my you? Be strong and help, I sing in the courageous. Do not be shadow of your wings. terrified; do not be discouraged, for the #4: Acts 14:15,17b LORD your God will

#### be with you wherever you

"...turn from these worthless things to the living God, who made heaven and earth and sea and everything in them. [...] He has shown kindness by giving you rain from beaven and crops in their seasons; he provides you with plenty of food and fills your hearts with joy."

#2: Eph 2:8-9 For it is by grace you have been saved, through faith - and this not of yourselves, it is the gift of God - not by works, so that no one can